<b>Austin Lobby</b>	Registration	<b>Update</b>
Cover Sheet		

## FORM UREG

1 L	OBBYIST NAME	TITLE; FIRST; MI					PAGE #	
			David			J.	10	
		LAST; SUFFIX					ACCOUNT #	
		Anderson					00090614	
		Anderson						
ı —	MPLOYING NTITY	Entity/Organization Name	е				OFFICE US	SE ONLY
-		Drenner Group					Date Received	
							ELECTRONICAL	LY FILED
3 LOBBYIST PERMANENT BUSINESS STREET	ADDRESS / PO BOX;	APT / SUITE #;	CITY;	STATE;	ZIP CODE	10/07/2021		
	200 Lee Barton Drive					Receipt #		
A	DDRESS	Suite 100					HD / PM	Amount
		Austin, TX 78704					Date Processed	
	OBBYIST USINESS	ADDRESS / PO BOX;	APT / SUITE #;	CITY;	STATE;	ZIP CODE	Date Imaged	
MAILING ADDRESS	200 Lee Barton Drive							
		Suite 100						
		Austin, TX 78704						

#### **Austin Lobby Registration Update** FORM UREG **Municipal Question SCHEDULE Municipal Question** LOBBYIST NAME LOBBYIST ID Total pages Schedule Municipal Question: Anderson, David 00090614 Sch: 1/5 Rpt: 2/10 **DESCRIPTION OF THE** Site plans, preliminary plans MUNICIPAL QUESTION MUNICIPAL QUESTION PERTAINING TO REAL X The municipal question pertain to real property **PROPERTY** PROPERTY ADDRESS ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP 11501 N. Burnet Rd Austin, TX 78758 PROPERTY DESCRIPTION SUBJECT MATTER CATEGORIES 1 Accessibility or Persons with Disabilities 14 Environmental Matters, Air or Water 26 Permits (Building, Site Plans) Quality, or Watershed Protection 2 Affordability 15 Finance, Budget, or Investments 27 Permits (Other) 3 Animals 16 Health, Healthcare, Mental Health, or 28 Public Safety, Police, Fire, EMS, or **Emergency Planning and Response Human Services** 17 Historic Preservation 29 Public Utilities, Energy, Water, Solid Annexation Waste, or Recycling Arts, Music, Film, Cultural or Creative 18 Hospitality, Tourism, Events, or 30 Quality of Life Affairs Industries Convention Center Aviation 19 Human Rights or Immigration 31 Real Estate City Infrastructure or Public Works 20 Labor or Workforce 32 Rules, Proposed Rules, or Rule Making Civil Service, Municipal Employment, or 21 Land Development or Land Use 33 Taxation or Fees Retirement Systems Code Compliance 22 Municipal Court 34 Technology or Communications 10 Construction 23 Municipal Legislation 35 Transportation or Mobility 11 Contracts or Procurement 24 Neighborhoods 36 Zoning or Platting 25 Parks, Recreation, Libraries, or 37 OTHER 12 Diversity, Equity, or Inclusion Museums 13 Economic Development

#### **Austin Lobby Registration Update** FORM UREG **Municipal Question SCHEDULE Municipal Question** LOBBYIST NAME LOBBYIST ID Total pages Schedule Municipal Question: Anderson, David 00090614 Sch: 2/5 Rpt: 3/10 **DESCRIPTION OF THE Platting** MUNICIPAL QUESTION MUNICIPAL QUESTION PERTAINING TO REAL X The municipal question pertain to real property **PROPERTY** PROPERTY ADDRESS ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP 12100 Samsung Boulevard Austin, TX 78754 PROPERTY DESCRIPTION SUBJECT MATTER CATEGORIES 1 Accessibility or Persons with Disabilities 14 Environmental Matters, Air or Water 26 Permits (Building, Site Plans) Quality, or Watershed Protection 2 Affordability 15 Finance, Budget, or Investments 27 Permits (Other) 3 Animals 16 Health, Healthcare, Mental Health, or 28 Public Safety, Police, Fire, EMS, or **Emergency Planning and Response Human Services** 17 Historic Preservation 29 Public Utilities, Energy, Water, Solid Annexation Waste, or Recycling Arts, Music, Film, Cultural or Creative 18 Hospitality, Tourism, Events, or 30 Quality of Life Affairs Industries Convention Center Aviation 19 Human Rights or Immigration 31 Real Estate City Infrastructure or Public Works 20 Labor or Workforce 32 Rules, Proposed Rules, or Rule Making Civil Service, Municipal Employment, or 21 Land Development or Land Use 33 Taxation or Fees Retirement Systems Code Compliance 22 Municipal Court 34 Technology or Communications 10 Construction 23 Municipal Legislation 35 Transportation or Mobility 11 Contracts or Procurement 24 Neighborhoods 36 Zoning or Platting 25 Parks, Recreation, Libraries, or 37 OTHER 12 Diversity, Equity, or Inclusion Museums 13 Economic Development

#### **Austin Lobby Registration Update** FORM UREG **Municipal Question SCHEDULE Municipal Question** LOBBYIST NAME LOBBYIST ID Total pages Schedule Municipal Question: Anderson, David 00090614 Sch: 3/5 Rpt: 4/10 **DESCRIPTION OF THE** Site Development Permitting MUNICIPAL QUESTION MUNICIPAL QUESTION PERTAINING TO REAL X The municipal question pertain to real property **PROPERTY** PROPERTY ADDRESS ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP 9110 Bluff Springs Road Austin, TX 78744 PROPERTY DESCRIPTION SUBJECT MATTER CATEGORIES 1 Accessibility or Persons with Disabilities 14 Environmental Matters, Air or Water 26 Permits (Building, Site Plans) Quality, or Watershed Protection 2 Affordability 15 Finance, Budget, or Investments 27 Permits (Other) 3 Animals 16 Health, Healthcare, Mental Health, or 28 Public Safety, Police, Fire, EMS, or **Emergency Planning and Response Human Services** 17 Historic Preservation 29 Public Utilities, Energy, Water, Solid Annexation Waste, or Recycling Arts, Music, Film, Cultural or Creative 18 Hospitality, Tourism, Events, or 30 Quality of Life Affairs Industries Convention Center Aviation 19 Human Rights or Immigration 31 Real Estate City Infrastructure or Public Works 20 Labor or Workforce 32 Rules, Proposed Rules, or Rule Making Civil Service, Municipal Employment, or X 21 Land Development or Land Use 33 Taxation or Fees Retirement Systems Code Compliance 22 Municipal Court 34 Technology or Communications 10 Construction 23 Municipal Legislation 35 Transportation or Mobility 11 Contracts or Procurement 24 Neighborhoods 36 Zoning or Platting 25 Parks, Recreation, Libraries, or 37 OTHER 12 Diversity, Equity, or Inclusion Museums 13 Economic Development

#### **Austin Lobby Registration Update** FORM UREG **Municipal Question SCHEDULE Municipal Question** LOBBYIST NAME LOBBYIST ID Total pages Schedule Municipal Question: Anderson, David 00090614 Sch: 4/5 Rpt: 5/10 **DESCRIPTION OF THE** Parkland Dedication as Part of Platting MUNICIPAL QUESTION MUNICIPAL QUESTION PERTAINING TO REAL X The municipal question pertain to real property **PROPERTY** PROPERTY ADDRESS ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP 3417 E MLK Austin, TX 78721 PROPERTY DESCRIPTION SUBJECT MATTER CATEGORIES 1 Accessibility or Persons with Disabilities 14 Environmental Matters, Air or Water 26 Permits (Building, Site Plans) Quality, or Watershed Protection 2 Affordability 15 Finance, Budget, or Investments 27 Permits (Other) 3 Animals 16 Health, Healthcare, Mental Health, or 28 Public Safety, Police, Fire, EMS, or **Emergency Planning and Response Human Services** 17 Historic Preservation 29 Public Utilities, Energy, Water, Solid Annexation Waste, or Recycling Arts, Music, Film, Cultural or Creative 18 Hospitality, Tourism, Events, or 30 Quality of Life Affairs Industries Convention Center Aviation 19 Human Rights or Immigration 31 Real Estate City Infrastructure or Public Works 20 Labor or Workforce 32 Rules, Proposed Rules, or Rule Making Civil Service, Municipal Employment, or 21 Land Development or Land Use 33 Taxation or Fees Retirement Systems Code Compliance 22 Municipal Court 34 Technology or Communications 10 Construction 23 Municipal Legislation 35 Transportation or Mobility 11 Contracts or Procurement 24 Neighborhoods 36 Zoning or Platting 25 Parks, Recreation, Libraries, or 37 OTHER 12 Diversity, Equity, or Inclusion Museums 13 Economic Development

#### **Austin Lobby Registration Update** FORM UREG **Municipal Question SCHEDULE Municipal Question** LOBBYIST NAME LOBBYIST ID Total pages Schedule Municipal Question: Anderson, David 00090614 Sch: 5/5 Rpt: 6/10 **DESCRIPTION OF THE** Zoning MUNICIPAL QUESTION MUNICIPAL QUESTION PERTAINING TO REAL X The municipal question pertain to real property **PROPERTY** PROPERTY ADDRESS ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP 6402 Johnny Morris Road Austin, TX 78724 PROPERTY DESCRIPTION SUBJECT MATTER CATEGORIES 1 Accessibility or Persons with Disabilities 14 Environmental Matters, Air or Water 26 Permits (Building, Site Plans) Quality, or Watershed Protection 2 Affordability 15 Finance, Budget, or Investments 27 Permits (Other) 3 Animals 16 Health, Healthcare, Mental Health, or 28 Public Safety, Police, Fire, EMS, or **Emergency Planning and Response Human Services** 17 Historic Preservation 29 Public Utilities, Energy, Water, Solid Annexation Waste, or Recycling Arts, Music, Film, Cultural or Creative 18 Hospitality, Tourism, Events, or 30 Quality of Life Affairs Industries Convention Center Aviation 19 Human Rights or Immigration 31 Real Estate City Infrastructure or Public Works 20 Labor or Workforce 32 Rules, Proposed Rules, or Rule Making Civil Service, Municipal Employment, or 21 Land Development or Land Use 33 Taxation or Fees Retirement Systems Code Compliance 22 Municipal Court 34 Technology or Communications 10 Construction 23 Municipal Legislation 35 Transportation or Mobility 11 Contracts or Procurement 24 Neighborhoods 36 Zoning or Platting 12 Diversity, Equity, or Inclusion 25 Parks, Recreation, Libraries, or 37 OTHER Museums 13 Economic Development

Austin Lobby Reg	gistration Update FORMUREG
Client Identity	SCHEDULE Client Identity
1 LOBBYIST NAME	2 LOBBYIST ID 3 Total pages Schedule
Anderson, David	00090614 Client Identity:
4 I REPRESENT NO CLIENTS	Sch: 1/2 Rpt: 7/10
4 TREPRESENT NO CLIENTS	I represented no clients during the applicable reporting period.
5 CLIENT OR ORGANIZATION NAME	TITLE; FIRST; MI
	LAST; SUFFIX Brandywine Realty Trust
6 CLIENT OR ORGANIZATION ADDRESS	ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP 111 Congress Ave 30th Floor Austin, TX 78701
7 NATURE OF CLIENT'S BUSINESS	Real Estate
CLIENT OR ORGANIZATION NAME	TITLE; FIRST; MI
	LAST; SUFFIX Samsung Austin Semiconductor, LLC
CLIENT OR ORGANIZATION ADDRESS	ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP 12100 Samsung Boulevard
	Austin, TX 78754
NATURE OF CLIENT'S BUSINESS	Real Estate
CLIENT OR ORGANIZATION NAME	TITLE; FIRST; MI
	LAST; SUFFIX Austin Pickle Ranch LLC
CLIENT OR ORGANIZATION ADDRESS	ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP 1901 Dillman St.
	Austin, TX 78703
NATURE OF CLIENT'S BUSINESS	Real Estate
CLIENT OR ORGANIZATION NAME	TITLE; FIRST; MI
	LAST; SUFFIX CKB Partners
CLIENT OR ORGANIZATION ADDRESS	ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP 515 Congress Avenue Suite 1515 Austin, TX 78701
NATURE OF CLIENT'S BUSINESS	Real Estate

Austin Lobby Reg Client Identity	istration Update	FORMUREG SCHEDULE Client Identity
LOBBYIST NAME     Anderson, David	2 LOBBYIST ID 00090614	3 Total pages Schedule Client Identity: Sch: 2/2 Rpt: 8/10
4 I REPRESENT NO CLIENTS	I represented no clients during the applicable reporting	
5 CLIENT OR ORGANIZATION NAME	TITLE; FIRST; MI	
	LAST; SUFFIX Legacy DCS	
6 CLIENT OR ORGANIZATION ADDRESS	ADDRESS / PO BOX: APT / SUITE #; CITY; 3101 Bee Caves Road Suite 305 Austin, TX 78746	STATE; ZIP
7 NATURE OF CLIENT'S BUSINESS	Real Estate	

### Austin Lobby Registration Update Declaration Lobbyist Registration

AFFIDAVIT

s information serves as the electronic sign	nature of the person legally responsible for filing this report.
	Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided no later than the tenth working day after the date of the change in information, or the date the registrant first directly communicated with a City of to lobby on a new municipal question or for a new client.
	X Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided to indicate a change or update to the registrant's registration information.
	David Anderson
	Signature of Filer

# Austin Lobby Registration File Declaration-Lobbyist Lobby Registration

**AFFIDAVIT** 

This information serves as the electronic signature of the person legally responsible for filing this report.		
	Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8	
	I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.	
	David Anderson	
	Signature of Filer	